

STATE OF ALASKA

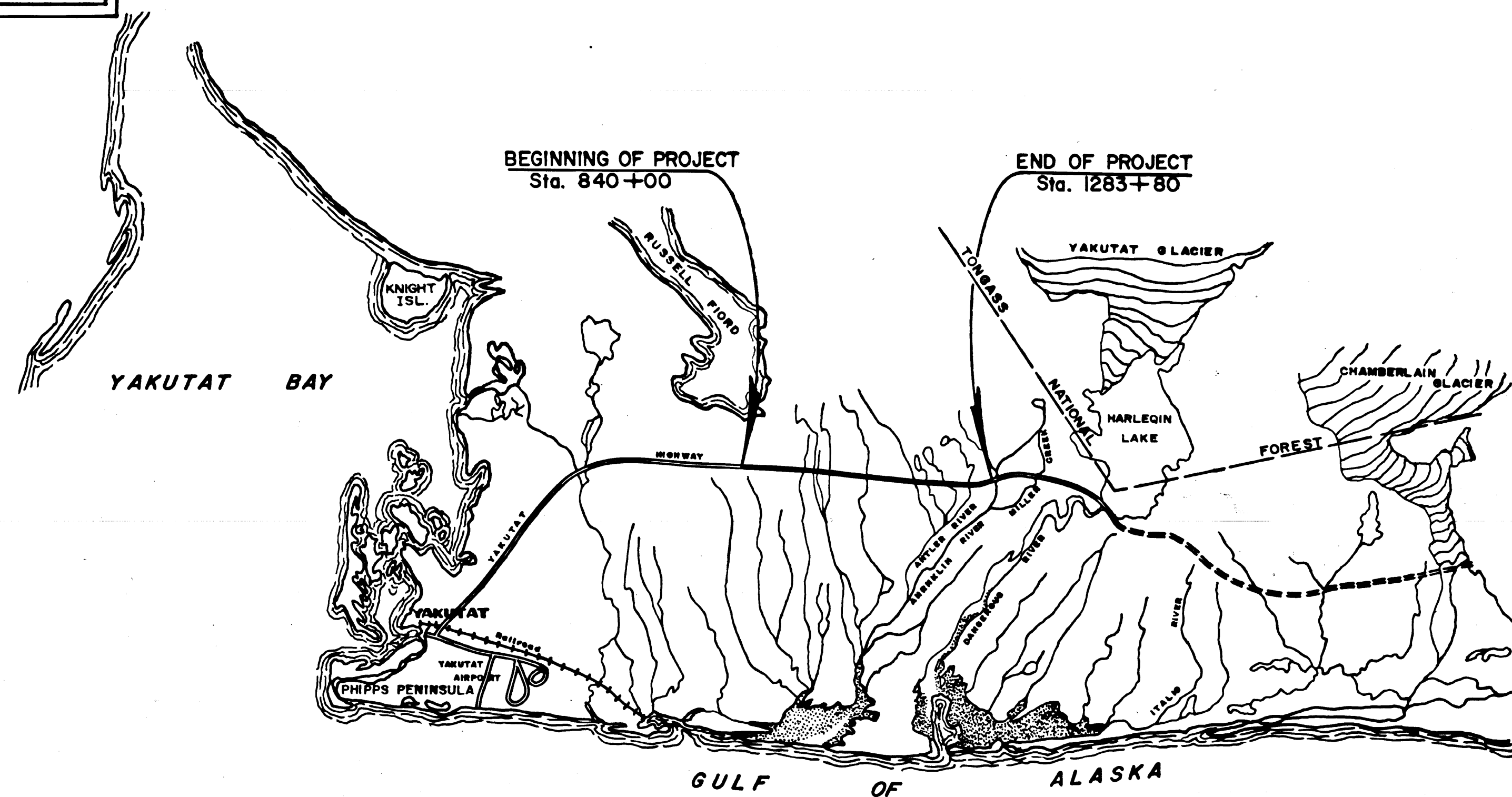
DEPARTMENT OF HIGHWAYS

RIGHT OF WAY MAP

ALASKA PROJECT

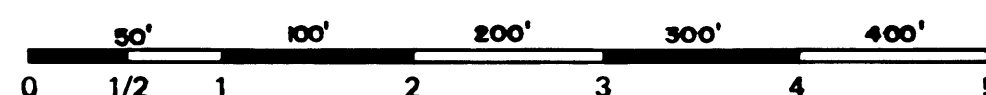
F.H.10-1 (4), 2(I)

MILE 16 TO ANTLEN RIVER TONGASS NATIONAL FOREST



PROJECT LENGTH 8.405 MI.

SCALE: 1" = 100'



ENGINEER'S STATEMENT

Schuyler Stevens, ENGINEER, STATES THAT HE IS BY OCCUPATION A CIVIL ENGINEER EMPLOYED BY ALASKA DEPARTMENT OF HIGHWAYS TO SUPERVISE THE SURVEY OF HIGHWAY PROJECT NO. FH-10-1(4), 2(I) AS SHOWN ON THIS MAP, THAT THE SURVEY OF SAID PROJECT WAS MADE UNDER HIS SUPERVISION AND UNDER AUTHORITY THAT THIS PARCEL WAS SURVEYED DURING THE SURVEY OF THIS HIGHWAY PROJECT, WHICH WAS CONDUCTED IN 1958, AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED UPON THIS PLAN.

Schuyler Stevens, ENGINEER

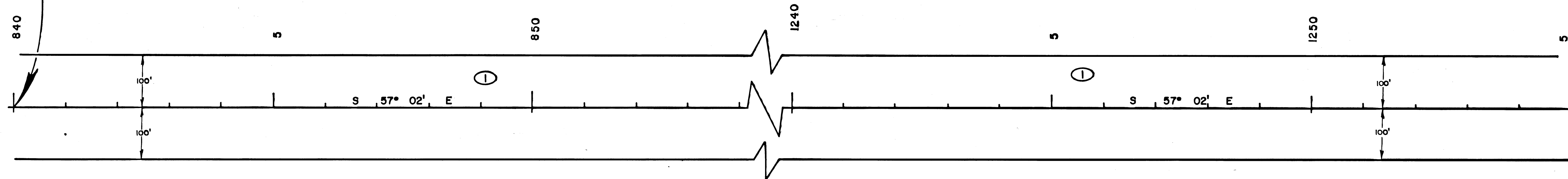
APPLICANT'S CERTIFICATE

THIS IS TO CERTIFY THAT Schuyler Stevens, WHO SUBSCRIBED THE STATEMENT HEREON, IS THE PERSON EMPLOYED BY THE UNDERSIGNED APPLICANT TO SUPERVISE THE PREPARATION OF THIS MAP, WHICH HAS BEEN ADOPTED BY THE APPLICANT AS THE APPROXIMATE FINAL LOCATION OF THE PROJECT HEREBY SHOWN AND THAT THIS MAP IS FILED AS PART OF THE COMPLETE APPLICATION, AND IN ORDER THAT THE APPLICANT MAY OBTAIN THE BENEFITS OF THE ACT OF AUGUST 27, 1958 (72 STAT 946, 23, U.S.C. 317), AND I FURTHER CERTIFY THAT THE RIGHT-OF-WAY HEREIN DESCRIBED IS DESIRED FOR ALASKA HIGHWAY PROJECT NO. FH-10-1(4), 2(I).

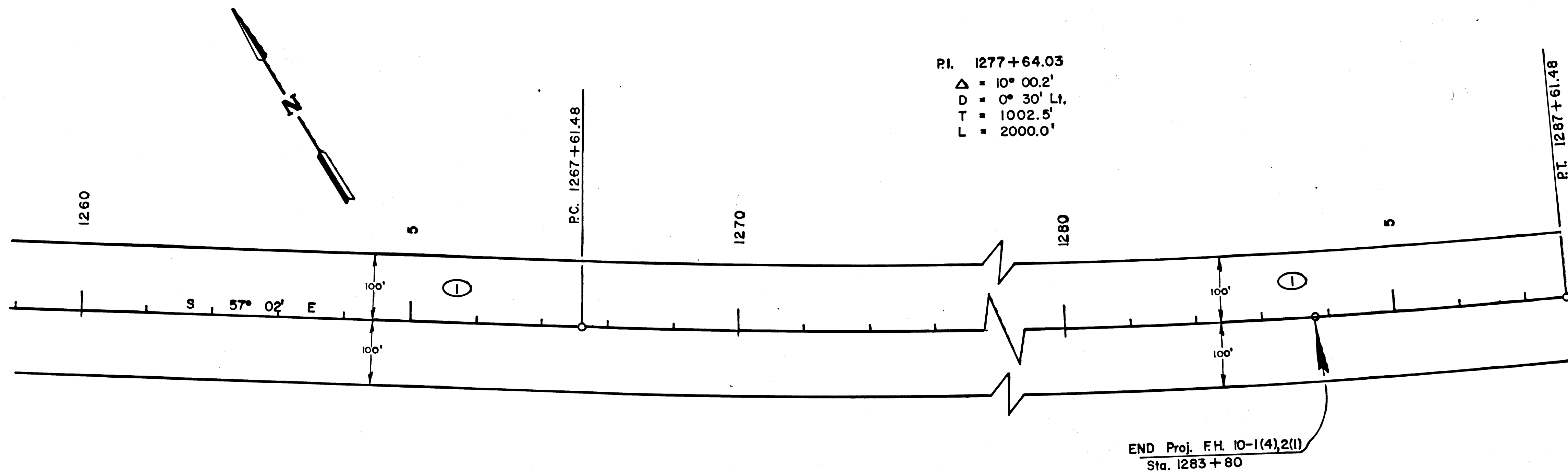
John A. Lee
COMMISSIONER, ALASKA DEPT. OF HIGHWAYS

Attest:

BEGIN Proj. F.H. 10-1 (4), 2(1)
Sta. 840+00



P.I. 1277+64.03
 $\Delta = 10^\circ 00.2'$
 $D = 0^\circ 30' L$
 $T = 1002.5'$
 $L = 2000.0'$



END Proj. F.H. 10-1(4),2(1)
Sta. 1283+80

PARCEL	OWNER	TAKE	REMAIN
1	U.S. FOREST SERVICES	203.765 Ac.	Large

DATE	REVISIONS	BY
STATE OF ALASKA		
DEPARTMENT OF HIGHWAYS		
RIGHT OF WAY MAP		
ALASKA PROJECT NO.		
F.H. 10-1 (4), 2(1)		
DRAWN G.E.P.	DATE 9/74	SCALE 1" = 100'
CHECKED	DATE	SHEET 2 OF 2